

COUNCIL AGENDA SUMMARY

WEDNESDAY, JANUARY 22, 2020

ITEMS IMPORTANT for CD 13: 14(c), 19, 22, 23, 24, 25, 28

MOTIONS to INTRODUCE: NONE

RESOLUTIONS to INTRODUCE:

- **Reso for the State (Funding for Homeless Housing/Services)**

MOTIONS SECONDED by CD 13: 29

PRESENTATIONS:

NOTES PROVIDED for ITEMS: 7, 14(c), 19, 22, 23, 24, 25, 28, 41, 43-47

- **Item 7 is relative to the registration of the City of Los Angeles LGBTQ+ Employees Association (CLEA) as a Qualified Minority Organization. This item has been through PAW Committee.**
- **Item 14(c) is relative to removing a CD 13 property from the Rent Escrow Account Program (1486 North Silver Lake Boulevard).**
- **Item 19 is relative to initiating vacation proceedings for a portion of the northwesterly side of Park Drive from approximately 82 feet to approximately 186 feet northeasterly of Duane Street, and a portion of Avon Street from approximately 110 feet to approximately 190 feet northeasterly of Duane Street.**
- **Item 22 is relative to initiating vacation proceedings for a portion of the northerly side of Beverly Boulevard from Harvard Boulevard to approximately 100 feet westerly thereof.**
- **Item 23-25 are relative to the installation of names on the Hollywood Walk of Fame.**
- **Item 28 is a Motion introduced by CM O'Farrell relative to amending Council action of September 17, 2019 authorizing the City Clerk to provide the necessary assistance for the renewal of the East Hollywood Business Improvement District.**
- **Item 41 is a Motion introduced by CM Martinez relative to instructing the Department of City Planning (DCP) to prepare an**

Interim Control Ordinance (ICO) to prohibit the issuance of any demolition, building, grading, and any other applicable permits to prevent the construction or operation of private detention centers.

- **Items 43-47 will be in Closed Session. Notes will be in your folder.**

ITEMS FOR WHICH PUBLIC HEARINGS HAVE BEEN HELD

Personnel and Animal Welfare

1. **Regarding the appointment of Ms. Alicia K. Hancock to the Employee Relations Board. (Last Day for Council Action - February 5, 2020)**

Mayor - Planning

2. **CD 9 Regarding a General Plan Amendment to the Southeast Los Angeles Community Plan to change the land use designation of the subject property from Limited Industrial to Neighborhood Commercial; and to effectuate a Zone Change from M1-1-CPIO to C2-1-CPIO; and, a Community Plan Implementation Overlay Amendment to the Southeast Los Angeles CPIO from Subarea K (Compatible Industrial) to Subarea A (Neighborhood-Serving Corridor) for the construction of a three-story, 45-foot tall, multi-family residential development containing 127 dwelling units (100 percent affordable, exclusive of a market-rate manager's unit, including seven Extremely Low Income units and 119 Low Income units), for a project comprising three buildings totaling approximately 134,492 square feet with a total Floor Area Ratio of 1.0:1, and providing 130 vehicular parking spaces at grade level, 89 long-term bicycle parking spaces, and nine short-term bicycle parking spaces, on a site currently vacant and undeveloped but paved, and that was previously occupied by a food processing and packaging facility which has been demolished, and removing and replacing four existing non-protected on-site trees, involving the net export of approximately 2,000 cubic yards of soil, for the properties located at 4020 South Compton Avenue and 1351-1377 East 41st Street, subject to Conditions of Approval. (Last Day for Council Action - March 25, 2020)**

(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

Housing - Budget and Finance

3. **Regarding amending Contract No. C-130651 with 3Di and Contract No. C-131385 with LCM Architects, Inc.**

Personnel and Animal Welfare

4. Regarding the re-exemption of one Director of Cash Management, Office of Finance, from the Civil Service provisions of the City Charter. **(Last Day for Council Action - February 4, 2020)**
5. Regarding proposed microchip donation agreement with the Michaelson Found Animals Foundation, Inc.
6. Regarding authorizing the transfer of grant funds from the Animal Welfare Trust Fund to the Animal Sterilization Fund for the reimbursement of sterilization costs.
7. Regarding the registration of the City of Los Angeles LGBTQ+ Employees Association as a Qualified Minority Organization pursuant to Employee Relations Resolution No. 1.

ITEMS FOR WHICH PUBLIC HEARINGS HAVE NOT BEEN HELD

Street Lighting

8. **CD 6** Regarding establishing a hearing date for the maintenance of the Hazeltine Avenue and Vanowen Street Lighting District.
9. **CD 7** Regarding establishing a hearing date for the maintenance of the Bradley Avenue and Oro Grande Street Lighting District.
10. **CD 7** Regarding establishing a hearing date for the maintenance of the Hillhaven Avenue and Valmont Street No. 1 Street Lighting District.
11. **CD 4** Regarding establishing a hearing date for the maintenance of the Olympic Boulevard and Cochran Avenue Street Lighting District.
12. **CD 2** Regarding establishing a hearing date for the maintenance of the Riverside Drive and Radford Avenue No. 1 Street Lighting District.
13. **CD 2** Regarding establishing a hearing date for the maintenance of the Magnolia Boulevard and Colfax Avenue No. 1 Street Lighting District.
14. Adopt the Accompanying Resolutions to remove the following properties from the Rent Escrow Account Program:
 - a. **CD 14** 1526 East 1st Street (Case No. 475864)
 - b. **CD 14** 2711 East Michigan Avenue (Case No. 705592)
 - c. **CD 13** 1486 North Silver Lake Boulevard (Case No. 687598)
 - d. **CD 14** 415 North Mott Street (Case No. 622026)
 - e. **CD 9** 641 East 41st Place (Case No. 5323 and Case No. 419669)
 - f. **CD 10** 1411 South Harvard Boulevard (Case No. 325802)
 - g. **CD 9** 6106 South Main Street (Case No. 680762)
 - h. **CD 9** 156 West 53rd Street (Case No. 689754)
 - i. **CD 7** 10461 North Ilex Avenue (Case No. 501729)

- j. **CD 9** 7832 South Crocker Street (Case No. 686513)
- k. **CD 1** 3926 North Homer Street (Case No. 657686)
- l. **CD 2** 5335 North Whitsett Avenue (Case No. 665423)

City Administrative Officer

- 15. Regarding a proposed First Amendment to an agreement with AssetWorks, LLC for the licensing, implementing, hosting, and maintaining the Asset Management Software. **(Last Day for Council Action - January 24, 2020)**

(Information, Technology, and General Services Committee waived consideration of the above matter)

Engineer

- 16. **CD 2** Regarding initiating vacation proceedings for Raymer Street easterly of Woodman Place (VAC-E1401371).
- 17. **CD 4** Regarding initiating vacation proceedings for the L-shaped alley northerly of Riverside Drive and westerly of Riverton Avenue (VAC-E1401365).
- 18. **CD 1** Regarding initiating vacation proceedings for a portion of the easterly side of Alvarado Street located southerly of 12th Street (VAC-E1401372).
- 19. **CD 13** Regarding initiating vacation proceedings for a portion of the northwesterly side of Park Drive from approximately 82 feet to approximately 186 feet northeasterly of Duane Street, and a portion of Avon Street from approximately 110 feet to approximately 190 feet northeasterly of Duane Street (VAC-E1401368).
- 20. **CD 11** Regarding initiating vacation proceedings for Via Santa Ynez from 356' N/O Donna Ynez Lane to its northerly terminus (VAC-E1401365).
- 21. **CD 6** Regarding initiating vacation proceedings for an alley southerly of Saticoy Street westerly of Van Nuys Boulevard, Re-application (VAC-E1401213).
- 22. **CD 13** Regarding initiating vacation proceedings for a portion of the northerly side of Beverly Boulevard from Harvard Boulevard to approximately 100 feet westerly thereof (VAC-E1401367).
- 23. **CD 13** Regarding the installation of the name of IDINA MENZEL on the Hollywood Walk of Fame.
- 24. **CD 13** Regarding the installation of the name of KRISTEN BELL on the Hollywood Walk of Fame.
- 25. **CD 13** Regarding the installation of the name of HARRY FRIEDMAN on the Hollywood Walk of Fame.

26. Motion (**Ryu - Rodriguez**) regarding hosting a special awards ceremony and reception for Project Restore in the John Ferraro Council Chamber and City Hall Rotunda.
27. Motion (**Ryu - Rodriguez**) regarding authorizing the Department on Disability to accept a donation for the ReelAbilities Film Festival Los Angeles 2019 event.
28. **CD 13** Motion (**O'Farrell - Price**) regarding amending Council action of September 17, 2019 authorizing the City Clerk to provide the necessary assistance for the renewal of the East Hollywood Business Improvement District.
29. Motion (**Price - O'Farrell**) regarding approval of a payment for City services for the 62nd Grammy Awards sponsored by the National Academy of Recording Arts and Sciences.
30. Motion (**Buscaino - Bonin**) regarding amending Council action of December 11, 2019 relative to the Los Angeles World Airports Letter of Agreement with the City of Inglewood for the release of funds for the Residential Sound Insulation - Grant Implementation Plan.
31. Motion (**Blumenfield - Ryu**) regarding an offer of reward for information leading to the identification, apprehension, and conviction of the person(s) responsible for the series of bank robberies across the City of Los Angeles beginning on November 22, 2019.
32. **CD 3** Motion (**Blumenfield - Bonin**) regarding funding for various street maintenance efforts and services throughout Council District Three coordinated by the Clean Streets Clean Starts program.
33. **CD 15** Motion (**Buscaino - Rodriguez**) regarding amending the Professional Services Agreement with ASSI Security, Inc. for the re-opening of the Harbor Jail projects.
34. Motion (**Buscaino - Rodriguez**) regarding an offer of reward for information leading to the identification, apprehension, and conviction of the person(s) responsible for the shooting death of Remond Lee on June 16, 2019.
35. **CD 11** Motion (**Bonin - Harris-Dawson**) regarding funding and accepting a contribution for the McConnell pedestrian walkway project in Council District 11.
36. Motion (**Martinez - Lee**) regarding establishing regular Council meetings in the Van Nuys City Hall.
37. **CD 11** Motion (**Bonin - Buscaino**) regarding funding for overtime costs associated with Los Angeles Department of Transportation services during construction of the Century Trunk Line Unit 1 Project.
38. **CD 15** Motion (**Buscaino - Bonin**) regarding funding instructions for A Bridge Home project located at 515 North Beacon Street.
39. **CD 15** Motion (**Buscaino - Bonin**) regarding funding instructions for A Bridge Home project located at 828 Eubank Avenue.

40. **CD 11 Motion (Bonin - Buscaino)** regarding funding the construction of a pet area on site at the A Bridge Home project located at 100 East Sunset Avenue in Council District 11.
41. **Motion (Martinez - Wesson - Rodriguez - Price)** regarding instructing the Department of City Planning to prepare an Interim Control Ordinance to prohibit the issuance of any demolition, building, grading, and any other applicable permits to prevent the construction or operation of private detention centers.
42. Approve the Final Maps and Adopt the City Engineer Reports as detailed in the various listed Council Districts:
 - a. **CD 14 Final Map of Parcel Map L.A. No. 2014-2769** located at 454-462 and 506 Commercial Street and 503-511 East Ducommun Street westerly of Garey Street.

CLOSED SESSION

43. Recess to Closed Session to confer with legal counsel regarding the case entitled **Peyman Yadegar, et al. v. City of Los Angeles**, Los Angeles Superior Court Case No. BC663889. (This matter involves an inverse condemnation action against the City arising out of a sewer backup at a residential property located at 122 North Anita Avenue.)
44. Recess to Closed Session to confer with legal counsel regarding the case entitled **William Mears, et al. v. City of Los Angeles, et al.**, United States District Court Case Nos. CV15-08441 and CV15-09587, Ninth Circuit Court of Appeal Case No. 18-55847. (This matter arises from an incident involving members of the Los Angeles Police Department on December 24, 2014, after a jury verdict in favor of Plaintiffs.)
45. Recess to Closed Session to confer with legal counsel regarding case entitled **Michael Rodney Williams v. City of Los Angeles**, Los Angeles Superior Court Case No. BC705515. (This matter involves a vehicle versus pedestrian accident at MacArthur Park.)
46. Recess to Closed Session to confer with legal counsel regarding the case entitled **Paul Blumberg v Brian Hewitt, Sam Martin, Brad Foss, City of Los Angeles, County of Los Angeles, et al.**, United States District Court Case No. CV10-5072. (This matter arises from an incident involving members of the Los Angeles Police Department on October 29, 1997, in Los Angeles, California.)
47. **CD 9 Recess to Closed Session** to confer with legal counsel regarding the case entitled **Nora Bercian v. City of Los Angeles**, Los Angeles Superior Court Case No. BC649602. (This matter involves a dangerous condition of public property arising out of a trip-and-fall accident that occurred on West 52nd Place in the City of Los Angeles.)